

Monday March 9,2026

Belle Plaine Community Center

9:30 A.m.

At 9:30 a.m. Alvin Bartz called to order the March 2026 monthly board meeting present for roll call was Wade Wisnefske Supervisor #1, Luke Heling Supervisor #2, Kristine Vomastic Clerk and Colleen Weishoff Treasurer.

### **10 Citizens Present**

#### **AGENDA:**

#### **Lynn Tober Steinke Shawano County Board Member**

Lynn gave an update on the future jail, courthouse building project, she also mentioned that the Genex building located on Green Bay Street may become the new library.

#### **TREASURER'S REPORT**

Colleen went over the financials, she mentioned that all of the town's cd's are now in the money market. February 20<sup>th</sup> the tax settlements had been sent. Colleen then went over the bills. Wade made a motion to approve the financials as presented, seconded by Luke, all in favor, none opposed, motion carried.

#### **CLERKS REPORT**

The minutes from the February monthly meeting had been sent to the board members. With no questions or corrections, Wade Wisnefske made a motion to approve the minutes, seconded by Luke, all in favor, non-opposed, motion carried. An Electronic Recycling event will be held at the Town's Community Center on May 30<sup>th</sup> for 7:30 a.m. until noon. It was suggested to notify Pella, Waukechon and Richmond towns to let them know they can bring items also.

#### **OPERATOR LICENSES**

Operator's license for Jessica Sigler was gone over; she will be working at True North. Wade made a motion to approve the license, seconded by Luke, all in favor none, opposed, motion carried.

### **ATV-UTV SHAWANO COUNTY ORDINANCE**

The board went over the ordinance. Luke is going to do some additional checking with the County on this ordinance. We plan on putting this again on the April agenda.

### **WEIGHT LIMITS**

Wednesday March 11 the County will be putting the weight limits on the roads.

### **CHAIRMAN'S REPORT**

Alvin said we should not have to do road sweeping this year, he also talked about having Wade take over for the Digger's Hotline information that had been going to Alvin. We will need to look at roads, they will decide when they will go at the end of March.

### **SUPERVISOR REPORT**

Wade said that Olson's Rural Electric came to move the compressor in the fire house, there will just have to get some plumbing done.

Wade made a motion to adjourn, seconded by Luke, all in favor, none opposed, motion carried.

Adjourned at 10:45 a.m.

Kristine Vomastic Clerk

### **PUBLIC COMMENTS**





