

**TOWN OF BELLE PLAINE**

**Monday May 11, 2026**

**9:30 pm**

**BELLE PLAINE COMMUNITY CENTER**

**AGENDA:**

1. Roll Call
2. Open meeting statement
3. Update From Lynn Tober Steinke County Board Supervisor
4. Treasurer's Report
5. Clerk's report
6. Approve Operator's Licenses for True North, Mickster's Grill and Shawano Cafe.
7. Proposal and discussion from Connie Stuedel and Sarah Bartz on the Sandy Beach Sports Complex
8. Discuss CSM maps
9. Discuss and make a motion to sign the 2026 Maintenance of Effort Certification for EMS from Pat Trinko
10. Discuss and make a motion to sign the Ambulance Service Agreement from Pat Trinko
11. Discuss proposal from the Republican Party to move the new proposed jail building to south of HWY B
12. Chairman's report
13. Supervisor's report
14. Adjourn

## 15. Public Comments

Posted: Community Center, [www.belleplainwi.com](http://www.belleplainwi.com)